



**HOUSE CALENDAR**  
**38th Legislative Day**  
**Thursday, April 1, 2021**  
**House Convenes at 1:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)**

- HB     [461](#)   Howard, Szoka, Setzer and Bradford (Primary Sponsors)  
          **STATE AUDITOR CLARIFYING AMENDMENTS.****
- HB     [462](#)   Willingham  
          **OPPORTUNITIES INDUSTRIALIZATION CENTER GIVE MOBILE  
          VACCINATIONS/FUNDS.****
- HB     [463](#)   Riddell, Gillespie, C. Smith and Hardister (Primary Sponsors)  
          **250TH ANNIVERSARY AMERICAN REVOLUTION/PRESERVE HISTORIC  
          PROPERTIES.****
- HB     [464](#)   Pittman and Kidwell (Primary Sponsors)  
          **HOME EDUCATION TAX CREDIT.****
- HB     [465](#)   Insko, Iler, Davis and Martin (Primary Sponsors)  
          **HOME OF THE VENUS FLYTRAP SPECIAL REGISTRATION PLATE.****
- HB     [466](#)   von Haefen and Warren (Primary Sponsors)  
          **ELECTRIC VEHICLE SPECIAL REGISTRATION PLATE.****
- HB     [467](#)   White, K. Smith and John (Primary Sponsors)  
          **ALLOW FLEXIBLE SMOKING POLICIES/ECU.****
- HB     [468](#)   White, Lambeth and Sasser (Primary Sponsors)  
          **ESTABLISH SURGICAL TECHNOLOGY STANDARDS.****
- HJR    [469](#)   D. Hall  
          **CONFIRM WANDA TAYLOR/INDUSTRIAL COMMISSION.****
- HB     [470](#)   Graham, Insko, Pierce and R. Smith (Primary Sponsors)  
          **MEDICAID EXPANSION.****
- HB     [471](#)   Tyson  
          **TRYON PALACE COMMISSION MODIFICATIONS.****
- HB     [472](#)   Moss and Sasser (Primary Sponsors)  
          **DEPREDATION PERMIT REPORTING.****
- HB     [473](#)   White, Bradford and Riddell (Primary Sponsors)  
          **REVISE LAWS/SAFE SURRENDER/INFANTS.****
- HB     [474](#)   Ball, Lucas, Hunt and von Haefen (Primary Sponsors)  
          **DEVELOPING A REPRESENTATIVE AND INCLUSIVE VISION FOR  
          EDUCATION (DRIVE) TO EXCELLENCE IN TEACHING.****
- HB     [475](#)   Ball, Hurtado, Brown and Clemmons (Primary Sponsors)  
          **RESTORE MASTER'S PAY FOR TEACHERS AND INSTRUCTIONAL  
          SUPPORT PERSONNEL.****
- HB     [476](#)   Moss, Sasser, R. Smith and Penny (Primary Sponsors)  
          **BROADBAND CONSUMER PROTECTION.****

(over)

## **INTRODUCED BILLS**

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

**HB     [477](#)     Brody, Bradford, Faircloth and Cunningham (Primary Sponsors)  
                 **TEMPORARY EVENT VENUES.****

**HB     [478](#)     Graham  
                 **ROBESON COUNTY REENTRY PROGRAM/FUNDS.****

## **CALENDAR**

## **PUBLIC BILLS**

### **THIRD READING - ROLL CALL**

**HB     [11](#)     Committee Substitute - Boles, Moffitt, Hurley and Willingham (Primary Sponsors)  
                 **REGULATE ALCOHOL CONSUMABLES.**  
                 (Ruled Material) (Rules, Calendar, and Operations of the House) (2nd Edition)**

### **THIRD READING - NON - ROLL CALL**

**HB     [351](#)     Committee Substitute No. 2 - Dixon, Lambeth, White and Moss (Primary Sponsors)  
                 **CLIFFORD'S LAW.**  
                 (Rules, Calendar, and Operations of the House) (3rd Edition)**

## **SECOND AND THIRD READINGS**

**HB     [159](#)     Committee Substitute No. 2 - Torbett and Blackwell (Primary Sponsors)  
                 **EDUCATION LAW CHANGES.**  
                 (Rules, Calendar, and Operations of the House) (3rd Edition)**

**HB     [335](#)     Committee Substitute No. 2 - Bradford, Riddell, Hardister and Saine (Primary Sponsors)  
                 **TIMELY LOCAL PAYMENTS TO CHARTER SCHOOLS.**  
                 (Rules, Calendar, and Operations of the House) (3rd Edition)**

## **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Members may attend remotely, and live audio/video will be available on the NCGA website.

<b><u>Thursday, April 1</u></b>	<b><u>Room</u></b>	<b><u>Time</u></b>
APPROPRIATIONS, EDUCATION	421	8:30 am
HB <a href="#">32</a> Equity in Opportunity Act.		
FINANCE	643	8:30 am
HB <a href="#">83</a> Eliminate Income Tax for Military Retirees.		
HB <a href="#">236</a> Amend Orange/Chatham County Boundary Line.		
HB <a href="#">257</a> Joint Municipal Power Agencies/Investments.		
LOCAL GOVERNMENT - LAND USE, PLANNING AND DEVELOPMENT	1228/1327	11:00 am
HB <a href="#">20</a> 1998 Clean Water Bond Add'l Connections.		
HB <a href="#">263</a> High Point/Council Delegate Rezoning Powers.		
HB <a href="#">273</a> Modify Builders Inventory Tax Exclusion.		
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE	1228/1327	10:00 am
HB <a href="#">142</a> UNC Building Reserves/Certain Projects.		

## **COMMITTEE MEETINGS**

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### **Thursday, April 1**

RULES, CALENDAR, AND OPERATIONS OF THE HOUSE -- (CONTINUED)

### **Room**

1228/1327

### **Time**

10:00 am

HB [289](#) DIT/Broadband Mapping -- Funds.  
HB [312](#) Qualifications for Sheriff/Expunction.  
SB [387](#) Excellent Public Schools Act of 2021. (Chair anticipates to be added)

## **2021 Request and Filing Deadlines**

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Local Bills	Wednesday, March 3	Thursday, April 8
Public Bills & Resolutions ( <b>Not</b> Approps or Finance)	Wednesday, April 7	Tuesday, May 4
Public Bills (Approps and Finance)	Wednesday, April 14	Tuesday, May 11

## **Crossover Deadline: Thursday, May 13**

### **Bills eligible to be filed in 2021 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk